

## Appendix 1 Form A

**User Id** 20240026  
**Year of Establishment** 2016  
**Name of College / University** Anant National University  
**Act Under which institute is affiliated** Gujarat Private Universities Act 2009

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|---|--------------------|--------------------|--------------------|
| <b>Head of Institute / Private University</b> | Dr Anunaya Chaubey | <b>Designation</b> | Provost            |
| <b>Mobile No</b>                              | 8800226789         | <b>EEmail Id</b>   | provost@anu.edu.in |

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|                             |                       |                    |                      |
|-----------------------------|-----------------------|--------------------|----------------------|
| <b>Name of Nodel Office</b> | Shri Sanjay Bhatnagar | <b>Designation</b> | Registrar            |
| <b>Mobile No</b>            | 9909047448            | <b>EEmail Id</b>   | registrar@anu.edu.in |

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| SrNo | School/Institute Name  | Program Name             | Course Name  | Intake | Enroll Boys | Enroll Girls |
|------|------------------------|--------------------------|--------------|--------|-------------|--------------|
| 1    | School of Architecture | Bachelor of Architecture | Architecture | 80     | 32          | 52           |

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I declare that I have read and understood the provision of the section 6(2), 6(3), 10(1) and 10(2) of the notification of Education Department, no. GH/SH/14/2020/PVS/102013/631/S, dated 13/03/2020.

The score displayed is purely provisional based on the information provided. The mere fact that score displayed, will not imply that the entries made in the application have been accepted by the Committee as true and correct.

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No                       | Description                                       | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|--------------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>1) Accreditation Status</b> |   |         |         |         |               | <b>35.00 / 40.00 - ( 87.50 % )</b> |                      |
| <b>1</b>                       | <b>Accreditation Status</b>                       |         |         |         |               |                                    | <b>35.00 / 40.00</b> |
| 1.1                            | NAAC ( Valid as on date of application ) ( CGPA ) | 0.00    |         |         | 0.00          |                                    | 0.00 / 40.00         |
| 1.2                            | NBA (Valid as on date of application) ( % )       |         |         |         |               |                                    | 0.00 / 40.00         |
| 1.2.1                          | Total No of Branch ( Count )                      | 0.00    |         |         | 0.00          |                                    |                      |
| 1.2.2                          | Total No of Branch With NBA ( Count )             | 0.00    |         |         | 0.00          |                                    |                      |
| 1.3                            | GSIRF (Valid as on date of application) ( CGPA )  | 4.02    |         |         | 4.02          |                                    | 35.00 / 40.00        |

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| Point No                               | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|--|--|---------|---------|---------|---------------|------------------------------------|-------------------|
| <b>2) Basic Infrastructure Summary</b> |  |         |         |         |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                   |
| <b>2</b>                               | <b>Basic Infrastructure Average Detail</b>   |         |         |         |               | <b>42.75 / 45.00</b>               |                   |
| <b>2.1</b>                             | <b>Total Land Area ( Sq.Meter )</b>  |         |         |         |               | <b>4.00 / 4.00</b>                 |                   |
| 2.1.1                                  | Utilised for academics ( Sq.Meter )  |         |         |         |               | 1.00 / 1.00                        |                   |
| 2.1.1.1                                | Minimum Required as Per statutory Provisions For academics ( Sq.Meter )                                      |         |         |         |               |                                    |                   |
| 2.1.2                                  | Utilised for Hostels ( Sq.Meter )  |         |         |         |               | 1.00 / 1.00                        |                   |
| 2.1.2.1                                | Minimum Required as Per statutory Provisions for Hostels ( Sq.Meter )  |         |         |         |               |                                    |                   |
| 2.1.3                                  | Utilised for faculties/staff residences: ( Sq.Meter )  |         |         |         |               | 1.00 / 1.00                        |                   |
| 2.1.3.1                                | Minimum Required as Per statutory Provisions for faculties/staff residences: ( Sq.Meter )                    |         |         |         |               |                                    |                   |
| 2.1.4                                  | Utilised for amenities/sports etc ( Sq.Meter )   |         |         |         |               | 1.00 / 1.00                        |                   |
| 2.1.4.1                                | Minimum Required as Per statutory Provisions for amenities/sports etc ( Sq.Meter )                           |         |         |         |               |                                    |                   |
| <b>2.2</b>                             | <b>Total Built Up Area ( Sq.Meter )</b>  |         |         |         |               | <b>4.00 / 4.00</b>                 |                   |
| 2.2.1                                  | Utilised for Academic ( Sq.Meter )   |         |         |         |               | 2.00 / 2.00                        |                   |
| 2.2.1.1                                | Minimum Required as Per statutory Provisions for Academic ( Sq.Meter )                                       |         |         |         |               |                                    |                   |
| 2.2.2                                  | Utilised for Non-Academics ( Sq.Meter )  |         |         |         |               | 2.00 / 2.00                        |                   |
| 2.2.2.1                                | Minimum Required as Per statutory Provisions for Non-Academics ( Sq.Meter )                                  |         |         |         |               |                                    |                   |
| <b>2.3</b>                             | <b>Studios with provision of use of laptops with internet connectivity as per CoA/AICTE guidelines ( % )</b> |         |         |         |               | <b>4.00 / 4.00</b>                 |                   |
| 2.3.1                                  | Total Number Of Studios ( Count )  |         |         |         |               |                                    |                   |
| 2.3.2                                  | Total Number Of Studios with provision of use of laptops with internet connectivity ( Count )                |         |         |         |               |                                    |                   |

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| Point No                               | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|--|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>2) Basic Infrastructure Summary</b> |   |         |         |         |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |
| <b>2.4</b>                             | <b>Lecture Rooms equipped with OHP &amp; digital projection facilities and sound amplifier system ( % )</b> |         |         |         |               |                                    | <b>3.00 / 3.00</b> |
| 2.4.1                                  | Total Number Of Lacture Rooms ( Count )   |         |         |         |               |                                    |                    |
| 2.4.2                                  | Total Number Of Lacture Rooms with OHP & Digital projection facilities and sound amplifier system ( Count ) |         |         |         |               |                                    |                    |
| <b>2.5</b>                             | <b>Laboratories and Workshops ( Count )</b>   |         |         |         |               |                                    | <b>2.25 / 3.00</b> |
| 2.5.1                                  | Environmental Lab, ( Count )  |         |         |         |               |                                    | 0.75 / 0.75        |
| 2.5.1.1                                | Minimum Required as Per statutory Provisions for Environment Lab ( Count )                                  |         |         |         |               |                                    |                    |
| 2.5.2                                  | Lighting and Acoustic Lab ( Count )   |         |         |         |               |                                    | 0.75 / 0.75        |
| 2.5.2.1                                | Minimum Required as Per statutory Provisions for Lighting and Acoustic Lab ( Count )                        |         |         |         |               |                                    |                    |
| 2.5.3                                  | Model Making and Carpentry Workshop, Material Museum ( Count )  |         |         |         |               |                                    | 0.75 / 0.75        |
| 2.5.3.1                                | Minimum Required as Per statutory Provisions for Model Making ( Count )                                     |         |         |         |               |                                    |                    |
| 2.5.4                                  | RS and GIS Lab (for Planning only) ( Count )  |         |         |         |               |                                    | 0.00 / 0.75        |
| 2.5.4.1                                | Minimum Required as Per statutory Provisions for RS and GIS Lab ( Count )                                   |         |         |         |               |                                    |                    |
| <b>2.6</b>                             | <b>Laboratories desirable as per prevailing CoA/AICTE guidelines ( Yes/No )</b>                             |         |         |         |               |                                    | <b>2.50 / 4.00</b> |
| 2.6.1                                  | Climatology Lab, ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.6.2                                  | Surveying Lab, ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.6.3                                  | Material Testing Lab, ( Yes/No )  |         |         |         |               |                                    | 0.00 / 0.50        |
| 2.6.4                                  | Electrical/Lighting/Illumination Lab, ( Yes/No )  |         |         |         |               |                                    | 0.00 / 0.50        |
| 2.6.5                                  | Plumbing and Sanitation Lab, ( Yes/No )   |         |         |         |               |                                    | 0.00 / 0.50        |

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|--|--|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>2) Basic Infrastructure Summary</b> |  |         |         |         |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |
| 2.6.6                                  | Acoustics Lab, ( Yes/No )  |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.6.7                                  | Digital Lab ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.6.8                                  | Any other additional lab e.g. Print Making Lab, Ceramic Lab, Fabrication Lab, Art Lab, etc. ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| <b>2.7</b>                             | <b>Computer Centre with Broadband Internet Connectivity, Licensed Software and peripherals, with upgradation of these systems expedited as per CoA/AICTE guideline</b> |         |         |         |               |                                    | <b>4.00 / 4.00</b> |
| 2.7.1                                  | No. of Computers ( Count )   |         |         |         |               |                                    | 0.80 / 0.80        |
| 2.7.1.1                                | Minimum Required as Per statutory Provisions for No. of Computers ( Count )  |         |         |         |               |                                    |                    |
| 2.7.2                                  | No. of Licence software ( Count )  |         |         |         |               |                                    | 0.80 / 0.80        |
| 2.7.2.1                                | Minimum Required as Per statutory Provisions for No. of Licence softwar ( Count )  |         |         |         |               |                                    |                    |
| 2.7.3                                  | Internet Bandwidth (Mbps) Available in campus ( mbps )   |         |         |         |               |                                    | 0.80 / 0.80        |
| 2.7.3.1                                | Minimum Required as Per statutory Provisions for Internet Bandwidth (Mbps) ( mbps )  |         |         |         |               |                                    |                    |
| 2.7.4                                  | Campus covered with wi-fi network ( % )  |         |         |         |               |                                    | 0.80 / 0.80        |
| 2.7.4.1                                | Minimum Required as Per statutory Provisions for Campus covered with wi-fi network ( % )   |         |         |         |               |                                    |                    |
| 2.7.5                                  | Peripherals including printers, plotters, scanners, etc ( Count )  |         |         |         |               |                                    | 0.80 / 0.80        |
| 2.7.10                                 | Minimum Required as Per statutory Provisions for Peripherals including printers, plotters, scanners, etc ( Count )   |         |         |         |               |                                    |                    |
| <b>2.8</b>                             | <b>Institute Activities for enhancement of research and enrichment of its educational programmes</b>   |         |         |         |               |                                    | <b>3.00 / 3.00</b> |
| 2.8.1                                  | Formation of a Research Cell ( Yes/No )  |         |         |         |               |                                    | 0.50 / 0.50        |

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|--|--|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>2) Basic Infrastructure Summary</b> |  |         |         |         |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |
| 2.8.2                                  | Formation of a Consultancy Cell ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.8.3                                  | MoUs signed with leading national and international institutes/universities ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.8.4                                  | Participate in Events and Programmes to strengthen academic and research potential ( Yes/No )                                  |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.8.5                                  | Participate in National Level Convention for students ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| 2.8.6                                  | Participate in Hosted International Level Convention for students ( Yes/No )   |         |         |         |               |                                    | 0.50 / 0.50        |
| <b>2.9</b>                             | <b>Expenditure on Equipment per 100 students ( % )</b>   |         |         |         |               |                                    | <b>3.00 / 3.00</b> |
| 2.9.1                                  | Total Expenditure ( In Lacs )  |         |         |         |               |                                    |                    |
| 2.9.2                                  | Total Expenditure on Sophisticated equipment ( In Lacs )   |         |         |         |               |                                    |                    |
| <b>2.10</b>                            | <b>Library Resources per 100 students</b>  |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 2.10.1                                 | Number of Titles, ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.10.1.1                               | Minimum Required as Per statutory Provisions for Number of Titles, ( Count )   |         |         |         |               |                                    |                    |
| 2.10.2                                 | Number of Books ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.10.2.1                               | Minimum Required as Per statutory Provisions for Number of Books ( Count )   |         |         |         |               |                                    |                    |
| 2.10.3                                 | Subscription of Journals and Periodicals of Architectural relevance ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.10.3.1                               | Minimum Required as Per statutory Provisions for Subscription of Journals and Periodicals of Architectural relevance ( Count ) |         |         |         |               |                                    |                    |
| 2.10.4                                 | Subscription of at least 2 Refereed Journals (Min. 1 international) ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |

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|--|--|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>2) Basic Infrastructure Summary</b> |  |         |         |         |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |
| 2.10.4.1                               | Minimum Required as Per statutory Provisions for Subscription of at least 2 Referred Journals (Min. 1 international) ( Count )                 |         |         |         |               |                                    |                    |
| 2.10.5                                 | E-Books and E-Journals along with computer terminal with net facility for reference ( Count )  |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.10.5.1                               | Minimum Required as Per statutory Provisions for E-Books and E-Journals along with computer terminal with net facility for reference ( Count ) |         |         |         |               |                                    |                    |
| 2.11                                   | Annual Operational Expenditure in Rupees per student ( % )   |         |         |         |               |                                    | 5.00 / 5.00        |
| 2.11.1                                 | Tution Fee per year per student ( In Rs Per Student )  |         |         |         |               |                                    |                    |
| 2.11.2                                 | Actual Expenditure per student ( In Rs Per Student )   |         |         |         |               |                                    |                    |
| <b>2.12</b>                            | <b>Environment Friendly Initiatives</b>  |         |         |         |               |                                    | <b>3.00 / 3.00</b> |
| 2.12.1                                 | Solid Waste disposal system ( Yes/No )   |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.12.2                                 | Use of Solar Energy ( Yes/No )   |         |         |         |               |                                    | 1.00 / 1.00        |
| 2.12.3                                 | Rainwater harvesting ( Yes/No )  |         |         |         |               |                                    | 1.00 / 1.00        |

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|-------------------------------|--|-----------------|-----------------|-----------------|-----------------|-----------------------------|------------------------------------|
| <b>Programme Wise Details</b> |  |                 |                 |                 |                 |                             |                                    |
| <b>7-Architecture</b>         |  |                 |                 |                 |                 |                             | <b>42.75 / 45.00 - ( 95.00 % )</b> |
| <b>2</b>                      | <b>Basic Infrastructure (Institute Specific Data)</b>  |                 |                 |                 |                 |                             | <b>42.75 / 45.00</b>               |
| <b>2.1</b>                    | <b>Total Land Area ( Sq.Meter )</b>  | <b>13429.00</b> | <b>13429.00</b> | <b>13429.00</b> | <b>13429.00</b> |                             | <b>4.00 / 4.00</b>                 |
| 2.1.1                         | Utilised for academics ( Sq.Meter )  | 3263.00         | 3567.00         | 3780.00         | 3536.67         | 3536.67                     | 1.00 / 1.00                        |
| 2.1.1.1                       | Minimum Required as Per statutory Provisions For academics ( Sq.Meter )                                      | 1920.00         | 1920.00         | 1920.00         | 1920.00         |                             |                                    |
| 2.1.2                         | Utilised for Hostels ( Sq.Meter )  | 27161.72        | 13411.72        | 13411.72        | 17995.05        | 17995.05                    | 1.00 / 1.00                        |
| 2.1.2.1                       | Minimum Required as Per statutory Provisions for Hostels ( Sq.Meter )  | 1636.00         | 1584.00         | 1536.00         | 1585.33         |                             |                                    |
| 2.1.3                         | Utilised for faculties/staff residences: ( Sq.Meter )  | 5000.00         | 800.00          | 800.00          | 2200.00         | 2200.00                     | 1.00 / 1.00                        |
| 2.1.3.1                       | Minimum Required as Per statutory Provisions for faculties/staff residences: ( Sq.Meter )                    | 100.00          | 100.00          | 100.00          | 100.00          |                             |                                    |
| 2.1.4                         | Utilised for amenities/sports etc ( Sq.Meter )   | 14792.00        | 14792.00        | 14792.00        | 14792.00        | 14792.00                    | 1.00 / 1.00                        |
| 2.1.4.1                       | Minimum Required as Per statutory Provisions for amenities/sports etc ( Sq.Meter )                           | 5000.00         | 5000.00         | 5000.00         | 5000.00         |                             |                                    |
| <b>2.2</b>                    | <b>Total Built Up Area ( Sq.Meter )</b>  | <b>10517.00</b> | <b>10517.00</b> | <b>10517.00</b> | <b>10517.00</b> |                             | <b>4.00 / 4.00</b>                 |
| 2.2.1                         | Utilised for Academic ( Sq.Meter )   | 3263.00         | 3567.00         | 3780.00         | 3536.67         | 3536.67                     | 2.00 / 2.00                        |
| 2.2.1.1                       | Minimum Required as Per statutory Provisions for Academic ( Sq.Meter )                                       | 1920.00         | 1920.00         | 1920.00         | 1920.00         |                             |                                    |
| 2.2.2                         | Utilised for Non-Academics ( Sq.Meter )  | 415.00          | 498.00          | 498.00          | 470.33          | 470.33                      | 2.00 / 2.00                        |
| 2.2.2.1                       | Minimum Required as Per statutory Provisions for Non-Academics ( Sq.Meter )                                  | 266.00          | 274.00          | 248.00          | 262.67          |                             |                                    |
| <b>2.3</b>                    | <b>Studios with provision of use of laptops with internet connectivity as per CoA/AICTE guidelines ( % )</b> |                 |                 |                 |                 | <b>100.00</b>               | <b>4.00 / 4.00</b>                 |



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|-----------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>7-Architecture</b> |   |         |         |         |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |
| 2.3.1                 | Total Number Of Studios ( Count )   | 9.00    | 9.00    | 9.00    | 9.00          |                                    |                    |
| 2.3.2                 | Total Number Of Studios with provision of use of laptops with internet connectivity ( Count )               | 9.00    | 9.00    | 9.00    | 9.00          |                                    |                    |
| <b>2.4</b>            | <b>Lecture Rooms equipped with OHP &amp; digital projection facilities and sound amplifier system ( % )</b> |         |         |         |               | <b>100.00</b>                      | <b>3.00 / 3.00</b> |
| 2.4.1                 | Total Number Of Lacture Rooms ( Count )   | 6.00    | 6.00    | 6.00    | 6.00          |                                    |                    |
| 2.4.2                 | Total Number Of Lacture Rooms with OHP & Digital projection facilities and sound amplifier system ( Count ) | 6.00    | 6.00    | 6.00    | 6.00          |                                    |                    |
| <b>2.5</b>            | <b>Laboratories and Workshops ( Count )</b>   |         |         |         |               |                                    | <b>2.25 / 3.00</b> |
| 2.5.1                 | Environmental Lab, ( Count )  | 1.00    | 1.00    | 1.00    | 1.00          | 1.00                               | 0.75 / 0.75        |
| 2.5.1.1               | Minimum Required as Per statutory Provisions for Environment Lab ( Count )                                  | 1.00    | 1.00    | 1.00    | 1.00          |                                    |                    |
| 2.5.2                 | Lighting and Acoustic Lab ( Count )   | 1.00    | 1.00    | 1.00    | 1.00          | 1.00                               | 0.75 / 0.75        |
| 2.5.2.1               | Minimum Required as Per statutory Provisions for Lighting and Acoustic Lab ( Count )                        | 1.00    | 1.00    | 1.00    | 1.00          |                                    |                    |
| 2.5.3                 | Model Making and Carpentry Workshop, Material Museum ( Count )  | 1.00    | 1.00    | 1.00    | 1.00          | 1.00                               | 0.75 / 0.75        |
| 2.5.3.1               | Minimum Required as Per statutory Provisions for Model Making ( Count )                                     | 1.00    | 1.00    | 1.00    | 1.00          |                                    |                    |
| 2.5.4                 | RS and GIS Lab (for Planning only) ( Count )  | 0.00    | 0.00    | 0.00    | 0.00          | 0.00                               | 0.00 / 0.75        |
| 2.5.4.1               | Minimum Required as Per statutory Provisions for RS and GIS Lab ( Count )                                   | 1.00    | 1.00    | 1.00    | 1.00          |                                    |                    |
| <b>2.6</b>            | <b>Laboratories desirable as per prevailing CoA/AICTE guidelines ( Yes/No )</b>                             |         |         |         |               |                                    | <b>2.50 / 4.00</b> |
| 2.6.1                 | Climatology Lab, ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 0.50 / 0.50        |
| 2.6.2                 | Surveying Lab, ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 0.50 / 0.50        |

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| Point No              | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|-----------------------|--|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>7-Architecture</b> |  |         |         |         |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |
| 2.6.3                 | Material Testing Lab, ( Yes/No )   | N       | N       | N       | N             | N                                  | 0.00 / 0.50        |
| 2.6.4                 | Electrical/Lighting/Illumination Lab, ( Yes/No )   | N       | N       | N       | N             | N                                  | 0.00 / 0.50        |
| 2.6.5                 | Plumbing and Sanitation Lab, ( Yes/No )  | N       | N       | N       | N             | N                                  | 0.00 / 0.50        |
| 2.6.6                 | Acoustics Lab, ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 0.50 / 0.50        |
| 2.6.7                 | Digital Lab ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 0.50 / 0.50        |
| 2.6.8                 | Any other additional lab e.g. Print Making Lab, Ceramic Lab, Fabrication Lab, Art Lab, etc. ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 0.50 / 0.50        |
| <b>2.7</b>            | <b>Computer Centre with Broadband Internet Connectivity, Licensed Software and peripherals, with upgradation of these systems expedited as per CoA/AICTE guideline</b> |         |         |         |               |                                    | <b>4.00 / 4.00</b> |
| 2.7.1                 | No. of Computers ( Count )   | 84.00   | 84.00   | 75.00   | 81.00         | 81.00                              | 0.80 / 0.80        |
| 2.7.1.1               | Minimum Required as Per statutory Provisions for No. of Computers ( Count )  | 40.00   | 40.00   | 40.00   | 40.00         |                                    |                    |
| 2.7.2                 | No. of Licence software ( Count )  | 58.00   | 58.00   | 58.00   | 58.00         | 58.00                              | 0.80 / 0.80        |
| 2.7.2.1               | Minimum Required as Per statutory Provisions for No. of Licence softwar ( Count )  | 20.00   | 20.00   | 20.00   | 20.00         |                                    |                    |
| 2.7.3                 | Internet Bandwidth (Mbps) Available in campus ( mbps )   | 1200.00 | 1200.00 | 1200.00 | 1200.00       | 1200.00                            | 0.80 / 0.80        |
| 2.7.3.1               | Minimum Required as Per statutory Provisions for Internet Bandwidth (Mbps) ( mbps )  | 300.00  | 300.00  | 300.00  | 300.00        |                                    |                    |
| 2.7.4                 | Campus covered with wi-fi network ( % )  | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 0.80 / 0.80        |
| 2.7.4.1               | Minimum Required as Per statutory Provisions for Campus covered with wi-fi network ( % )   | 50.00   | 50.00   | 50.00   | 50.00         |                                    |                    |
| 2.7.5                 | Peripherals including printers, plotters, scanners, etc ( Count )  | 35.00   | 35.00   | 35.00   | 35.00         | 35.00                              | 0.80 / 0.80        |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No              | Description  | 2023-24    | 2022-23    | 2021-22    | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |                    |
|-----------------------|--|------------|------------|------------|---------------|------------------------------------|--------------------|--------------------|
| <b>7-Architecture</b> |  |            |            |            |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |                    |
| 2.7.10                | Minimum Required as Per statutory Provisions for Peripherals including printers, plotters, scanners, etc ( Count ) | 4.20       | 4.20       | 4.20       | 4.20          |                                    |                    |                    |
| <b>2.8</b>            | <b>Institute Activities for enhancement of research and enrichment of its educational programmes</b>               |            |            |            |               |                                    | <b>3.00 / 3.00</b> |                    |
| 2.8.1                 | Formation of a Research Cell ( Yes/No )  | Y          | Y          | Y          | Y             | Y                                  | 0.50 / 0.50        |                    |
| 2.8.2                 | Formation of a Consultancy Cell ( Yes/No )   | Y          | Y          | Y          | Y             | Y                                  | 0.50 / 0.50        |                    |
| 2.8.3                 | MoUs signed with leading national and international institutes/universities ( Yes/No )                             | Y          | Y          | Y          | Y             | Y                                  | 0.50 / 0.50        |                    |
| 2.8.4                 | Participate in Events and Programmes to strengthen academic and research potential ( Yes/No )                      | Y          | Y          | Y          | Y             | Y                                  | 0.50 / 0.50        |                    |
| 2.8.5                 | Participate in National Level Convention for students ( Yes/No )   | Y          | Y          | Y          | Y             | Y                                  | 0.50 / 0.50        |                    |
| 2.8.6                 | Participate in Hosted International Level Convention for students ( Yes/No )                                       | Y          | Y          | Y          | Y             | Y                                  | 0.50 / 0.50        |                    |
| <b>2.9</b>            | <b>Expenditure on Equipment per 100 students ( % )</b>   |            |            |            |               |                                    | <b>11.58</b>       | <b>3.00 / 3.00</b> |
| 2.9.1                 | Total Expenditure ( In Lacs )  | 1469477.51 | 2966602.77 | 2196331.51 | 2210803.93    |                                    |                    |                    |
| 2.9.2                 | Total Expenditure on Sophisticated equipment ( In Lacs )   | 209064.57  | 471750.75  | 87164.06   | 255993.13     |                                    |                    |                    |
| <b>2.10</b>           | <b>Library Resources per 100 students</b>  |            |            |            |               |                                    | <b>5.00 / 5.00</b> |                    |
| 2.10.1                | Number of Titles, ( Count )  | 553.75     | 533.25     | 463.75     | 516.92        | 516.92                             | 1.00 / 1.00        |                    |
| 2.10.1.1              | Minimum Required as Per statutory Provisions for Number of Titles, ( Count )                                       | 177.50     | 157.50     | 137.50     | 157.50        |                                    |                    |                    |
| 2.10.2                | Number of Books ( Count )  | 638.50     | 604.75     | 531.25     | 591.50        | 591.50                             | 1.00 / 1.00        |                    |
| 2.10.2.1              | Minimum Required as Per statutory Provisions for Number of Books ( Count )   | 532.50     | 472.50     | 412.50     | 472.50        |                                    |                    |                    |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**  
 Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No              | Description  | 2023-24   | 2022-23   | 2021-22   | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|-----------------------|--|-----------|-----------|-----------|---------------|------------------------------------|--------------------|
| <b>7-Architecture</b> |  |           |           |           |               | <b>42.75 / 45.00 - ( 95.00 % )</b> |                    |
| 2.10.3                | Subscription of Journals and Periodicals of Architectural relevance ( Count )  | 21.00     | 22.00     | 21.00     | 21.33         | 21.33                              | 1.00 / 1.00        |
| 2.10.3.1              | Minimum Required as Per statutory Provisions for Subscription of Journals and Periodicals of Architectural relevance ( Count )                 | 14.00     | 14.00     | 14.00     | 14.00         |                                    |                    |
| 2.10.4                | Subscription of at least 2 Refereed Journals (Min. 1 international) ( Count )  | 6.00      | 6.00      | 5.00      | 5.67          | 5.67                               | 1.00 / 1.00        |
| 2.10.4.1              | Minimum Required as Per statutory Provisions for Subscription of at least 2 Referred Journals (Min. 1 international) ( Count )                 | 2.00      | 2.00      | 2.00      | 2.00          |                                    |                    |
| 2.10.5                | E-Books and E-Journals along with computer terminal with net facility for reference ( Count )  | 71.00     | 71.00     | 62.00     | 68.00         | 68.00                              | 1.00 / 1.00        |
| 2.10.5.1              | Minimum Required as Per statutory Provisions for E-Books and E-Journals along with computer terminal with net facility for reference ( Count ) | 45.00     | 45.00     | 40.00     | 43.33         |                                    |                    |
| 2.11                  | Annual Operational Expenditure in Rupees per student ( % )   |           |           |           |               | 391.22                             | 5.00 / 5.00        |
| 2.11.1                | Tution Fee per year per student ( In Rs Per Student )  | 136000.00 | 88000.00  | 88000.00  | 104000.00     |                                    |                    |
| 2.11.2                | Actual Expenditure per student ( In Rs Per Student )   | 494239.00 | 390621.00 | 335756.00 | 406872.00     |                                    |                    |
| <b>2.12</b>           | <b>Environment Friendly Initiatives</b>  |           |           |           |               |                                    | <b>3.00 / 3.00</b> |
| 2.12.1                | Solid Waste disposal system ( Yes/No )   | Y         | Y         | Y         | Y             | Y                                  | 1.00 / 1.00        |
| 2.12.2                | Use of Solar Energy ( Yes/No )   | Y         | Y         | Y         | Y             | Y                                  | 1.00 / 1.00        |
| 2.12.3                | Rainwater harvesting ( Yes/No )  | Y         | Y         | Y         | Y             | Y                                  | 1.00 / 1.00        |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**

Applied As : **University**

Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No | Description | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation | Obt. / Out. Marks |
|----------|-------------|---------|---------|---------|---------------|-----------------------------|-------------------|
|----------|-------------|---------|---------|---------|---------------|-----------------------------|-------------------|

|                      |                                      |
|----------------------|--------------------------------------|
| Programme wise Score | Obt Marks / Out Marks ( Percentage ) |
| 7-Architecture       | <b>42.75 / 45.00 - ( 95.00 % )</b>   |
|                      |                                      |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No                   | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |             |
|----------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|-------------|
| <b>3) Students Details</b> |   |         |         |         |               | <b>50.00 / 70.00 - ( 71.43 % )</b> |                      |             |
| <b>3</b>                   | <b>Students</b>   |         |         |         |               |                                    | <b>50.00 / 90.00</b> |             |
| 3.0.1                      | Total Intake of Student ( No of Students of all professional technical program offered )  | 80.00   | 80.00   | 80.00   | 80.00         |                                    |                      |             |
| 3.0.2                      | Total Enroll of Student ( No of Students of all professional technical program offered )  | 84.00   | 86.00   | 76.00   | 82.00         |                                    |                      |             |
| 3.1.0                      | Admission Merit Rank  |         |         |         |               |                                    |                      |             |
| 3.1.0.1                    | Merit Rank Entry For Diploma Architecture   |         |         |         |               |                                    | 0.00                 | 0.00 / 5.00 |
| A                          | Merit Rank of last admitted student in final round of ACPDC (Government Quota) in your Institution ( Note : if program is not offered, enter 0 in cell )            | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                      |             |
| B                          | Merit Rank of last admitted student in final round of Management Quota/All India Quota in your Institution ( Note : if program is not offered, enter 0 in cell )    | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                      |             |
| C                          | Average of Merit Rank of last admitted student in all institution for final round of ACPDC (Government Quota) ( Note : if program is not offered, enter 0 in cell ) | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                      |             |
| 3.1.0.2                    | Merit Rank Entry For Bachelor of Architecture   |         |         |         |               |                                    | 0.00                 | 0.00 / 5.00 |
| A                          | Merit Rank of last admitted student in final round of ACPC (Government Quota) in your Institution ( Note : if program is not offered, enter 0 in cell )             | 337.00  | 463.00  | 829.00  | 543.00        |                                    |                      |             |
| B                          | Merit Rank of last admitted student in final round of Management Quota/All India Quota in your Institution ( Note : if program is not offered, enter 0 in cell )    | 125.00  | 135.00  | 138.00  | 132.67        |                                    |                      |             |
| C                          | Average of Merit Rank of last admitted student in all institution for final round of ACPC (Government Quota) ( Note : if program is not offered, enter 0 in cell )  | 50.32   | 52.11   | 46.90   | 49.78         |                                    |                      |             |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**  
 Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No                   | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|--|---------|---------|---------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |  |         |         |         |               | <b>50.00 / 70.00 - ( 71.43 % )</b> |                   |
| 3.1.0.3                    | Merit Rank Entry For Master of Architecture  |         |         |         |               | 0.00                               | 0.00 / 5.00       |
| A                          | Merit Rank of last admitted student in final round of ACPC (Government Quota) in your Institution ( Note : if program is not offered, enter 0 in cell )            | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| B                          | Merit Rank of last admitted student in final round of Management Quota/All India Quota in your Institution ( Note : if program is not offered, enter 0 in cell )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| C                          | Average of Merit Rank of last admitted student in all institution for final round of ACPC (Government Quota) ( Note : if program is not offered, enter 0 in cell ) | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| 3.1.0.4                    | Merit Rank Entry For Bachelor of Planning  |         |         |         |               | 0.00                               | 0.00 / 5.00       |
| A                          | Merit Rank of last admitted student in final round of ACPC (Government Quota) in your Institution ( Note : if program is not offered, enter 0 in cell )            | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| B                          | Merit Rank of last admitted student in final round of Management Quota/All India Quota in your Institution ( Note : if program is not offered, enter 0 in cell )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| C                          | Average of Merit Rank of last admitted student in all institution for final round of ACPC (Government Quota) ( Note : if program is not offered, enter 0 in cell ) | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| 3.1.0.5                    | Merit Rank Entry For Master of Planning  |         |         |         |               | 0.00                               | 0.00 / 5.00       |
| A                          | Merit Rank of last admitted student in final round of ACPC (Government Quota) in your Institution ( Note : if program is not offered, enter 0 in cell )            | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No                   | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|--|---------|---------|---------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |  |         |         |         |               | <b>50.00 / 70.00 - ( 71.43 % )</b> |                   |
| B                          | Merit Rank of last admitted student in final round of Management Quota/All India Quota in your Institution ( Note : if program is not offered, enter 0 in cell )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| C                          | Average of Merit Rank of last admitted student in all institution for final round of ACPC (Government Quota) ( Note : if program is not offered, enter 0 in cell ) | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| 3.1.0.6                    | Number of Program offered from above 5 program in last three year: (Nos)   | 1.00    | 1.00    | 1.00    | 1.00          |                                    |                   |
| 3.1.1                      | Percentage Enrolment in Bachelor's Degree Programme ( % )  | 100.00  | 100.00  | 95.00   | 98.33         | 98.33                              | 2.00 / 3.00       |
| 3.1.2                      | Percentage Enrolment in M.Planning, M.Tech or Equivalent Programmes ( % )  | 0.00    | 0.00    | 0.00    | 0.00          | 0.00                               | 0.00 / 4.00       |
| 3.1.3                      | Enrolment in Ph.D./ Equivalent ( Count )   |         |         |         |               | 0.00                               | 0.00 / 2.00       |
| 3.1.3.1                    | Total Enrolment in Ph.D./ Equivalent ( Count )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| 3.1.4                      | Gender Diversity in admission ( % )  |         |         |         |               | 289.02                             | 3.00 / 3.00       |
| 3.1.4.1                    | Total No of Boys Enrolled ( Count )  | 159.00  | 157.00  | 164.00  | 160.00        |                                    |                   |
| 3.1.4.2                    | Total No of Girls Enrolled (Compare with 3.0.2 Total Enrolment) ( Count )  | 250.00  | 239.00  | 222.00  | 237.00        |                                    |                   |
| 3.1.5                      | Cultural diversity (State v/s Other State students) ( % )  |         |         |         |               | 128.05                             | 3.00 / 3.00       |
| 3.1.5.1                    | Total No of State Student ( Count )  | 298.00  | 282.00  | 294.00  | 291.33        |                                    |                   |
| 3.1.5.2                    | Total No of Other State Student ( Count )  | 111.00  | 114.00  | 90.00   | 105.00        |                                    |                   |
| 3.1.6                      | Reservation quota policy of admission ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |
| 3.1.7                      | Gender Diversity in Scholarships and Free ships ( % )  |         |         |         |               | 56.75                              | 1.00 / 1.00       |
| 3.1.7.1                    | Total No of Scholarships ( Count )   | 85.00   | 116.00  | 125.00  | 108.67        |                                    |                   |



## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No                   | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|---|---------|---------|---------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |   |         |         |         |               | <b>50.00 / 70.00 - ( 71.43 % )</b> |                   |
| 3.1.7.2                    | Total No of Scholarships girl ( Count )   | 56.00   | 62.00   | 67.00   | 61.67         |                                    |                   |
| 3.1.8                      | Absenteeism of students (considering average attendance of students) : ( % )  |         |         |         |               | 0.00                               | 4.00 / 4.00       |
| 3.1.8.1                    | Total No of Teaching Days ( Count )   | 180.00  | 180.00  | 180.00  | 180.00        |                                    |                   |
| 3.1.8.2                    | Total No of Effective Teaching Days ( Count )   | 180.00  | 180.00  | 180.00  | 180.00        |                                    |                   |
| 3.1.8.3                    | Total No of students ( Count )  | 409.00  | 396.00  | 384.00  | 396.33        |                                    |                   |
| 3.1.8.4                    | Average attendance of students ( Count )  | 409.00  | 396.00  | 384.00  | 396.33        |                                    |                   |
| 3.1.9.1                    | Grievance Redressal Mechanism ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |
| 3.1.9.2                    | Grievance Redressal Point ( % )   |         |         |         |               | 100.00                             | 4.00 / 4.00       |
| 3.1.9.2.1                  | No of Grievances received ( Count )   | 50.00   | 70.00   | 65.00   | 61.67         |                                    |                   |
| 3.1.9.2.2                  | Grievances Resolved with favourable response ( Count )  | 50.00   | 70.00   | 65.00   | 61.67         |                                    |                   |
| 3.1.10                     | Faculty advisor scheme ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |
| 3.1.11                     | Meeting with students per semester ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00       |
| 3.1.12                     | Student involvement in sports activities ( % )  |         |         |         |               | 250.40                             | 3.00 / 3.00       |
| 3.1.12.1                   | Total No of Students involvement in sports activities ( Count )   | 212.00  | 205.00  | 199.00  | 205.33        |                                    |                   |
| 3.1.13                     | Student involvement in cultural activities ( % )  |         |         |         |               | 317.07                             | 3.00 / 3.00       |
| 3.1.13.1                   | Total No of Students involve in cultural activities ( Count )   | 300.00  | 255.00  | 225.00  | 260.00        |                                    |                   |
| 3.1.14                     | Student involvement in extra curricular activities like National and International Design Competitions e.g NASA, NOSPlan etc. ( % ) |         |         |         |               | 111.38                             | 3.00 / 3.00       |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**

Applied As : **University**

Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No                   | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|--|---------|---------|---------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |  |         |         |         |               | <b>50.00 / 70.00 - ( 71.43 % )</b> |                   |
| 3.1.14.1                   | Total No of Students involve in extra curricular activities ( Count )                                  | 95.00   | 87.00   | 92.00   | 91.33         |                                    |                   |
| 3.1.15                     | Student involvement in co-curricular activities ( % )  |         |         |         |               | 266.26                             | 3.00 / 3.00       |
| 3.1.15.1                   | Total No of Students involve in co-curricular activities ( Count )                                     | 250.00  | 210.00  | 195.00  | 218.33        |                                    |                   |
| 3.1.16                     | Number of Student clubs ( Count )  | 18.00   | 17.00   | 16.00   | 17.00         | 17.00                              | 3.00 / 3.00       |
| 3.1.17                     | students participated in career counselling for employability and skill upgradation ( % )              |         |         |         |               | 100.00                             | 3.00 / 3.00       |
| 3.1.17.1                   | Total No of Final year Students ( No.Of Students )   | 69.00   | 59.00   | 60.00   | 62.67         |                                    |                   |
| 3.1.17.2                   | Total No of students participated ( No.Of Students )   | 69.00   | 59.00   | 60.00   | 62.67         |                                    |                   |
| 3.2.1                      | No. of students involved in professional practice after graduation ( Count )                           |         |         |         |               | 77.66                              | 3.00 / 3.00       |
| 3.2.1.1                    | Total No of Students involve in professional practice after graduation ( Count )                       | 54.00   | 44.00   | 48.00   | 48.67         |                                    |                   |
| 3.2.2                      | No. of students to whom the minimum Package of Rs. 25000/-p.m. offered through campus placement. ( % ) |         |         |         |               | 100.00                             | 4.00 / 4.00       |
| 3.2.2.1                    | Total No of Students Participate in campus placement ( Count )   | 42.00   | 36.00   | 39.00   | 39.00         |                                    |                   |
| 3.2.2.2                    | Total No of Students with minimum package of Rs.25000/-pm ( Count )                                    | 42.00   | 36.00   | 39.00   | 39.00         |                                    |                   |
| 3.2.3                      | Percentage of students obtained admission in M.Tech/M.Planning/Equivalent Masters Programmes ( % )     | 0.00    | 0.00    | 0.00    | 0.00          | 0.00                               | 0.00 / 2.00       |
| 3.2.4                      | Annual Salary Package offered  |         |         |         |               | 0.00                               | 0.00 / 4.00       |
| 3.2.4.1                    | Top Package offered ( Amount )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |
| 3.2.4.2                    | Average Package Offered ( Amount )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                   |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No                   | Description   | 2023-24     | 2022-23     | 2021-22     | Average Value | Value For Score Calculation        | Obt. / Out. Marks |
|----------------------------|---|-------------|-------------|-------------|---------------|------------------------------------|-------------------|
| <b>3) Students Details</b> |   |             |             |             |               | <b>50.00 / 70.00 - ( 71.43 % )</b> |                   |
| 3.2.5                      | Number of students to whom the Fund Supported for participation in national Conferences ( Count )               | 20.00       | 15.00       | 11.00       | 15.33         | 15.33                              | 1.00 / 1.00       |
| 3.2.6                      | Amount spent on Fund Support for student participation in national Conferences (in lakhs) (amount in lakh)      | 7.00        | 6.00        | 5.00        | 6.00          | 6.00                               | 1.00 / 1.00       |
| 3.2.7                      | Number of students to whom the Fund Supported for participation in International Conferences ( No Of Students ) | 1.00        | 2.00        | 1.00        | 1.33          | 1.33                               | 0.00 / 2.00       |
| 3.2.8                      | Scheme of Scholarships/Fellowships/Assistant Ship %   |             |             |             |               | 15.05                              | 2.00 / 2.00       |
| 3.2.8.1                    | total fees collection ( Amount )  | 36935640.00 | 35709244.00 | 32345106.00 | 34996663.33   |                                    |                   |
| 3.2.8.2                    | spent as scholarship/fellowship/assistant ship ( Amount )   | 4884000.00  | 5236000.00  | 5676000.00  | 5265333.33    |                                    |                   |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No                   | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |             |
|----------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|-------------|
| <b>4) Academic Details</b> |   |         |         |         |               | <b>60.67 / 65.00 - ( 93.34 % )</b> |                      |             |
| <b>4</b>                   | <b>Academics</b>  |         |         |         |               |                                    | <b>60.67 / 65.00</b> |             |
| 4.1                        | Flexibility of Curriculum ( % )                           |         |         |         |               |                                    | 139.19               | 6.00 / 6.00 |
| 4.1.1                      | Total Subjects ( Count )                                  | 34.00   | 33.00   | 30.00   | 32.33         |                                    |                      |             |
| 4.1.2                      | Elective Subjects ( Count )                               | 50.00   | 45.00   | 40.00   | 45.00         |                                    |                      |             |
| 4.2                        | Frequency of curriculum review ( Year )                   | 1.00    | 1.00    | 1.00    | 1.00          | 1.00                               | 2.00 / 2.00          |             |
| 4.3                        | Course delivery/monitoring/course evaluation              |         |         |         |               |                                    |                      |             |
| 4.3.1                      | Formal student feedback system exists? ( Yes/No )         | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |             |
| <b>4.3.2</b>               | <b>Feedback Related information</b>                       |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |             |
| 4.3.2.1                    | Is feedback monitored ? : ( Yes/No )                      | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.2.2                    | Is feedback analysed ? : ( Yes/No )                       | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.2.3                    | Is feedback communicated ? : ( Yes/No )                   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.2.4                    | is any action taken on feedback ? ( Yes/No )              | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| <b>4.3.3</b>               | <b>Does a course website</b>                              |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |             |
| 4.3.3.1                    | Display course planning ? ( Yes/No )                      | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.3.2                    | Display assignments ? ( Yes/No )                          | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.3.3                    | Display quiz ? ( Yes/No )                                 | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| 4.3.3.4                    | Display reading material ? ( Yes/No )                     | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |             |
| <b>4.4</b>                 | <b>Innovations and initiatives in diversity of course</b> |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |             |
| 4.4.1                      | Innovations in pedagogy ( Yes/No )                        | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |             |
| 4.4.2                      | diversity of course offered ( Yes/No )                    | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00          |             |
| 4.5                        | Augmentation of instructional materials ( Yes/No )        | Y       | Y       | Y       | Y             | Y                                  | 4.00 / 4.00          |             |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No                   | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|----------------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>4) Academic Details</b> |   |         |         |         |               | <b>60.67 / 65.00 - ( 93.34 % )</b> |                    |
| 4.6                        | Design Chair appointment ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 6.00 / 6.00        |
| 4.7                        | Teaching load allocated to Visiting faculty ( % )   |         |         |         |               | 5.67                               | 2.00 / 4.00        |
| 4.7.1                      | Total No of Visiting Faculty in ODD Semester  | 6.00    | 3.00    | 8.00    | 5.67          |                                    |                    |
| 4.7.2                      | Total No of Visiting Faculty in Even Semester   | 9.00    | 5.00    | 3.00    | 5.67          |                                    |                    |
| 4.8                        | Internship: Implementation, Evaluation and Outcomes ( % )   | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 6.00 / 6.00        |
| 4.9                        | Organized workshops/lectures/seminars to cater to contents beyond the scope of curriculum ( Count ) | 16.00   | 4.00    | 3.00    | 7.67          | 7.67                               | 6.00 / 6.00        |
| <b>4.10</b>                | <b>International Collaborations/Exchange</b>  |         |         |         |               |                                    | <b>6.00 / 6.00</b> |
| 4.10.1                     | No of International Collaboration/Exchange ( Count )  | 12.00   | 9.00    | 9.00    | 10.00         | 10.00                              | 3.00 / 3.00        |
| 4.10.2                     | No of Student in International Collaboration/Exchange ( No of Students )                            | 48.00   | 23.00   | 8.00    | 26.33         | 26.33                              | 3.00 / 3.00        |
| 4.11                       | Promoting students for innovation, entrepreneurship and IPR ( no of Students )                      | 35.00   | 27.00   | 25.00   | 29.00         | 29.00                              | 5.00 / 5.00        |
| 4.12                       | Public Exhibition (Gallery) and No. of Exhibitions per year ( No of Exhibitions )                   | 3.00    | 2.00    | 3.00    | 2.67          | 2.67                               | 2.67 / 4.00        |
| 4.13                       | No. of Initiatives taken for fostering excellence/creativity of students ( no of Students )         | 7.00    | 7.00    | 6.00    | 6.67          | 6.67                               | 1.00 / 2.00        |

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| Point No                       | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation         | Obt. / Out. Marks    |             |
|--------------------------------|--|---------|---------|---------|---------------|-------------------------------------|----------------------|-------------|
| <b>5) Examinations Details</b> |  |         |         |         |               | <b>20.00 / 20.00 - ( 100.00 % )</b> |                      |             |
| <b>5</b>                       | <b>Examination</b>   |         |         |         |               |                                     | <b>20.00 / 20.00</b> |             |
| <b>5.1</b>                     | <b>System of Continuous evaluation in each course of each program</b>  |         |         |         |               |                                     | <b>7.00 / 7.00</b>   |             |
| 5.1.1                          | Final Exam ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.2                          | Mid Sessional Exam or Periodic Internal assessment by jury/panel (in case of Architecture & Planning) ( Yes/No ) | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.3                          | Supplementary Exam, ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.4                          | Group Assignments ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.5                          | Individual Assignments/Time Problems ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.6                          | Book Reviews ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.1.7                          | Quizzes ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.2                            | Online e-assessment and fairness of evaluation and overall credibility of examination system ( Yes/No/Partial )  | Y       | Y       | Y       | 1.00          | 1.00                                | 3.00 / 3.00          |             |
| <b>5.3</b>                     | <b>Question banks &amp; e-Quiz ( Yes/No )</b>  |         |         |         |               |                                     | <b>2.00 / 2.00</b>   |             |
| 5.3.1                          | Question banks ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.3.2                          | e-quiz ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| <b>5.4</b>                     | <b>Open Book and Take-Home Exams ( Yes/No )</b>  |         |         |         |               |                                     | <b>3.00 / 3.00</b>   |             |
| 5.4.1                          | Open Book ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 2.00 / 2.00          |             |
| 5.4.2                          | Take-Home Exams ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 1.00 / 1.00          |             |
| 5.5                            | MIS for exam available? ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                   | 2.00 / 2.00          |             |
| 5.6                            | Grievance redressal in examination Percentage of grievances resolved ( % )                                       |         |         |         |               |                                     | 100.00               | 3.00 / 3.00 |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**

Applied As : **University**

Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No                       | Description                                     | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation         | Obt. / Out. Marks |
|--------------------------------|---|---------|---------|---------|---------------|-------------------------------------|-------------------|
| <b>5) Examinations Details</b> |   |         |         |         |               | <b>20.00 / 20.00 - ( 100.00 % )</b> |                   |
| 5.6.1                          | Total Number Of applications Received ( Count ) | 50.00   | 70.00   | 60.00   | 60.00         |                                     |                   |
| 5.6.2                          | Total Number Of applications Resolved ( Count ) | 50.00   | 70.00   | 60.00   | 60.00         |                                     |                   |

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| Point No                  | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|---------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>6) Faculty Details</b> |   |         |         |         |               | <b>60.00 / 65.00 - ( 92.31 % )</b> |                      |
| <b>6</b>                  | <b>Faculty</b>  |         |         |         |               |                                    | <b>60.00 / 65.00</b> |
| 6.1                       | Cadre Policy, Qualifications, Cadre wise Strength (Applicable in case of teacher to student ratio of 1:10 maintained) |         |         |         |               |                                    | 10.00 / 10.00        |
| 6.1.2                     | Total No.Of Faculty ( Count )   | 38.00   | 44.00   | 37.00   | 39.67         | 2.07                               |                      |
| 6.1.3                     | Total No.Of Faculty Having Master Degree ( Count )  | 33.00   | 37.00   | 28.00   | 32.67         | 82.35                              |                      |
| 6.1.4                     | Total No.Of Faculty Having Doctorate Degree ( Count )   | 5.00    | 5.00    | 3.00    | 4.33          |                                    |                      |
| 6.2                       | No. of faculty having Master's Degree or Ph.D   |         |         |         |               |                                    | 5.00 / 5.00          |
| 6.2.1                     | Total No of Full Time Regular Faculty ( Count )   | 30.00   | 30.00   | 30.00   | 30.00         |                                    |                      |
| 6.2.2                     | No.Of Regular Faculty having highest Master's Degree  | 27.00   | 28.00   | 28.00   | 27.67         | 92.23                              |                      |
| 6.2.3                     | No.Of Regular Faculty having highest Ph.D Qualification ( Count )   | 5.00    | 5.00    | 3.00    | 4.33          | 14.43                              |                      |
| 6.3                       | No. of Total faculty including core and allied faculty ( Count )  | 30.00   | 30.00   | 30.00   | 30.00         | 30.00                              | 5.00 / 5.00          |
| 6.3.1                     | Minimum Required Faculty as Per CoA/AICTE Norms ( Count )   | 29.00   | 29.00   | 29.00   | 29.00         |                                    |                      |
| 6.4                       | No. of Visiting Faculty (Practising Architects/Planners or Eminent Academicians/Adjunct Faculty) ( Count )            | 8.00    | 14.00   | 13.00   | 11.67         | 11.67                              | 5.00 / 5.00          |
| 6.4.1                     | Minimum Required No of Visiting Faculty ( Count )   | 7.00    | 7.00    | 7.00    | 7.00          |                                    |                      |
| <b>6.5</b>                | <b>Rules of Recruitment and Procedure</b>   |         |         |         |               |                                    | <b>5.00 / 5.00</b>   |
| 6.5.1                     | Public advertisement through media / On Website ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.5.2                     | Selection Process through Experts as per CoA/AICTE norms ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |



## The Proposal For Seeking The Status of Center of Excellence

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| Point No                  | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|---------------------------|--|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>6) Faculty Details</b> |  |         |         |         |               | <b>60.00 / 65.00 - ( 92.31 % )</b> |                      |
| 6.5.3                     | Scales of Pay and allowances as per statutory body guidelines (UGC/AICTE) ( YES/NO )                               | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.5.4                     | Perquisites as per statutory body guidelines (CoA/AICTE) ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.5.5                     | Service Rules adhered to for all selections ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| <b>6.5.6</b>              | <b>Faculty strength per programme, both Architecture and Planning,</b>   |         |         |         |               |                                    | <b>4.00 / 6.00</b>   |
| 6.5.6.1                   | Professors ( Count )   | 4.00    | 3.00    | 2.00    | 3.00          | 3.00                               | 2.00 / 2.00          |
| 6.5.6.1                   | Minimum Required Professors ( Count )  | 2.00    | 2.00    | 2.00    | 2.00          |                                    |                      |
| 6.5.6.2                   | Associate Professors ( Count )   | 9.00    | 6.00    | 8.00    | 7.67          | 7.67                               | 2.00 / 2.00          |
| 6.5.6.2                   | Minimum Required Associate Professors ( Count )  | 6.00    | 6.00    | 6.00    | 6.00          |                                    |                      |
| 6.5.6.3                   | Assistant Professors ( Count )   | 17.00   | 21.00   | 20.00   | 19.33         | 19.33                              | 0.00 / 2.00          |
| 6.5.6.3                   | Minimum Required Assistant Professors ( Count )  | 20.00   | 20.00   | 20.00   | 20.00         |                                    |                      |
| 6.5.7                     | Percentage of Faculty with foreign exposure in Jobs, research and study (Minimum 2 years) ( % )                    | 10.00   | 9.00    | 9.00    | 9.33          | 9.33                               | 3.00 / 5.00          |
| <b>6.5.8</b>              | <b>Faculty Development Policy and Scheme</b>   |         |         |         |               |                                    | <b>5.00 / 5.00</b>   |
| 6.5.8.1                   | R & D Seed grant ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 6.5.8.2                   | Participation in International Conference per year ( No of Faculty )   | 15.00   | 6.00    | 3.00    | 8.00          | 8.00                               | 2.00 / 2.00          |
| 6.5.8.3                   | Participation in National Conference ( No of Faculty )   | 2.00    | 2.00    | 2.00    | 2.00          | 2.00                               | 2.00 / 2.00          |
| 6.5.9                     | Percentage of Promotion and Career advancement opportunities considering through Advertisement/ feeder cadre ( % ) | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 5.00 / 5.00          |
| <b>6.5.10</b>             | <b>Appraisal systems of faculty considering</b>  |         |         |         |               |                                    | <b>10.00 / 10.00</b> |

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|---------------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>6) Faculty Details</b> |   |         |         |         |               | <b>60.00 / 65.00 - ( 92.31 % )</b> |                    |
| 6.5.10.1                  | Research ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.2                  | Teaching ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.3                  | Training ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.4                  | New material development ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.5                  | Industry interaction ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.6                  | Consultancy ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.7                  | Participation in administration ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.8                  | Support extracurricular activities ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.9                  | Feedback from the students ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.5.10.10                 | Interaction with the Alumni ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.6                       | National and International recognition like Padma Award, Sahitya Academy Award, IIA Award, PRITZKER Etc. for faculty Members ( No of Awards ) | 1.00    | 1.00    | 1.00    | 1.00          | 1.00                               | 1.00 / 2.00        |
| <b>6.7</b>                | <b>Faculty Diversity</b>  |         |         |         |               |                                    | <b>2.00 / 2.00</b> |
| 6.7.1                     | Gender Diversity ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 6.7.2                     | Cultural Diversity ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |

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|--|---|---------|---------|---------|---------------|------------------------------------|----------------------|--------------|
| <b>7) Research, Consultancy &amp; Extension Services Details</b> |   |         |         |         |               | <b>34.67 / 50.00 - ( 69.34 % )</b> |                      |              |
| <b>7</b>   | <b>Professional Consultancy Practice and Research</b>   |         |         |         |               |                                    | <b>34.67 / 50.00</b> |              |
| 7.1  | Professional Work/ Projects Undertaken by institute and published.  |         |         |         |               |                                    |                      | 1.00 / 3.00  |
| 7.1.1  | Fees received from major architecture/planning projects undertaken by institute but not published (Architectural Projects not less than Rs.50 Lacs & Planning Projects not less than Rs.50 crores)        |         |         |         |               |                                    |                      |              |
| 7.1.1.1  | No of Architectural Projects not less than Rs.50 Lacs ( No of projects )  | 2.00    | 1.00    | 2.00    | 1.67          |                                    |                      |              |
| 7.1.1.2  | No of Planning Projects not less than Rs.50 crores ( No of projects )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                      |              |
| 7.1.2  | Professional Work successfully completed and published in journal(s)/reputed magazine(s) related to Design/Architecture/Planning ( No of projects )   | 30.00   | 23.00   | 20.00   | 24.33         | 24.33                              | 3.00 / 3.00          |              |
| 7.1.3  | Project that have contributed to the improvement of City/State/Country i.e. project undertaken to support to the Government. ( No of projects )   | 5.00    | 4.00    | 2.00    | 3.67          | 3.67                               | 3.67 / 4.00          |              |
| 7.2  | Faculty members involved in relevant Private Consultancy Practice (PCP) and impart to students the knowledge and experience gained from such practice as well as impart professional training to students |         |         |         |               |                                    | 79.83                | 9.00 / 10.00 |
| 7.2.1  | No of Faculty involve ( No of faculty )   | 31.00   | 35.00   | 29.00   | 31.67         |                                    |                      |              |
| 7.3  | Awards for Best Publications /Oral Presentation/Poster Presentation/Best design projects at national level ( No of Awards )   | 9.00    | 7.00    | 6.00    | 7.33          | 7.33                               | 7.33 / 8.00          |              |

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|--|---|------------|------------|------------|---------------|------------------------------------|-------------------|
| <b>7) Research, Consultancy &amp; Extension Services Details</b> |   |            |            |            |               | <b>34.67 / 50.00 - ( 69.34 % )</b> |                   |
| 7.4  | Awards for Best Publications /Oral Presentation/Poster Presentation/Best design project at international level ( No of Awards ) | 2.00       | 2.00       | 1.00       | 1.67          | 1.67                               | 1.67 / 10.00      |
| 7.5  | Organization of National/International conferences, industry conclave ( No Of Events )  | 5.00       | 4.00       | 4.00       | 4.33          | 4.33                               | 4.00 / 4.00       |
| 7.6  | Reseach undertaken in last three year (No of Sponsored project of Rs. 5 lacs or more) ( No of Sponsored project )               | 9.00       | 5.00       | 7.00       | 7.00          | 7.00                               | 2.00 / 2.00       |
| 7.6.1  | No of Sponsored Research Project ( No )   | 9.00       | 5.00       | 7.00       | 7.00          |                                    |                   |
| 7.6.2  | Total Value of Sponsored Research Project ( Amt )   | 1884296.00 | 3878774.00 | 1259046.00 | 2340705.33    |                                    |                   |
| 7.7  | Average Citation Index per faculty member ( Avg )   | 4.00       | 4.00       | 4.25       | 4.08          | 4.08                               | 1.00 / 2.00       |
| 7.8  | Average H Index per faculty member ( Avg )  | 1.00       | 1.00       | 1.00       | 1.00          | 1.00                               | 1.00 / 2.00       |
| 7.9  | Presence of University Press and No. of Publications. ( yes/no )  | N          | N          | N          | N             | N                                  | 0.00 / 1.00       |
| 7.10   | Presence of Archives and No. of Archival Objects (Physical and Digital)   | 920.00     | 740.00     | 625.00     | 761.67        | 761.67                             | 1.00 / 1.00       |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**

Applied As : **University**

Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**

Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No                     | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|------------------------------|--|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>8) Governance Details</b> |  |         |         |         |               | <b>76.20 / 85.00 - ( 89.65 % )</b> |                      |
| <b>8</b>                     | <b>Governance</b>  |         |         |         |               |                                    | <b>76.20 / 85.00</b> |
| <b>8.1</b>                   | <b>Procedure for appointing the Independent Director, its diversity and delegation of power</b>  |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |
| 8.1.1                        | Is there comprehensive document/procedure to appoint independent director by competent authority ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.1.2                        | Adherence to the above document ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.1.3                        | Does the document ensure diversity in gender in appointment? ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.1.4                        | Effectiveness of the independent director in attendance ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| <b>8.2</b>                   | <b>Adherence to Criterial standards for Key officers of University like Provost, Director, Registrar, CFO as listed in Pvt. Uni Act (Gujarat Act No. 8 of 2009) ( No of Post )</b> |         |         |         |               |                                    | <b>4.00 / 4.00</b>   |
| 8.2.1                        | Adherence to Criterial standards for Key officers-Provost ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.2.2                        | Adherence to Criterial standards for Key officers-Director ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.2.3                        | Adherence to Criterial standards for Key officers-Registrar ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.2.4                        | Adherence to Criterial standards for Key officers-CFO ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| <b>8.3</b>                   | <b>Functioning of Various Committees</b>   |         |         |         |               |                                    | <b>8.20 / 9.00</b>   |
| <b>8.3.1</b>                 | <b>Functioning Of BoG</b>  |         |         |         |               |                                    | <b>7.00 / 9.00</b>   |
| 8.3.1.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO )  | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00          |
| 8.3.1.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )   | 100.00  | 100.00  | 100.00  | 100.00        |                                    | 5.00 / 5.00          |
| 8.3.1.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )  | 3.00    | 3.00    | 3.00    | 3.00          |                                    | 0.00 / 1.00          |
| 8.3.1.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )   | 7.00    | 10.00   | 15.00   | 10.67         |                                    | 0.00 / 1.00          |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**  
 Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No                     | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|------------------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>76.20 / 85.00 - ( 89.65 % )</b> |                    |
| 8.3.1.5                      | Action taken report in all the meeting per year ( YES/NO )                        | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| <b>8.3.2</b>                 | <b>Functioning Of Academic Council</b>  |         |         |         |               |                                    | <b>9.00 / 9.00</b> |
| 8.3.2.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO ) | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| 8.3.2.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )        | 100.00  | 100.00  | 100.00  | 100.00        |                                    | 5.00 / 5.00        |
| 8.3.2.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )         | 7.00    | 7.00    | 7.00    | 7.00          |                                    | 1.00 / 1.00        |
| 8.3.2.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                | 7.00    | 7.00    | 7.00    | 7.00          |                                    | 1.00 / 1.00        |
| 8.3.2.5                      | Action taken report in all the meeting per year ( YES/NO )                        | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| <b>8.3.3</b>                 | <b>Functioning Of Executive Council</b>   |         |         |         |               |                                    | <b>7.00 / 9.00</b> |
| 8.3.3.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO ) | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| 8.3.3.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )        | 100.00  | 100.00  | 100.00  | 100.00        |                                    | 5.00 / 5.00        |
| 8.3.3.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )         | 3.00    | 3.00    | 3.00    | 3.00          |                                    | 0.00 / 1.00        |
| 8.3.3.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                | 7.00    | 10.00   | 15.00   | 10.67         |                                    | 0.00 / 1.00        |
| 8.3.3.5                      | Action taken report in all the meeting per year ( YES/NO )                        | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| <b>8.3.4</b>                 | <b>Functioning Of Finance Committee</b>   |         |         |         |               |                                    | <b>9.00 / 9.00</b> |
| 8.3.4.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO ) | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00        |
| 8.3.4.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )        | 100.00  | 100.00  | 100.00  | 100.00        |                                    | 5.00 / 5.00        |
| 8.3.4.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )         | 7.00    | 7.00    | 7.00    | 7.00          |                                    | 1.00 / 1.00        |
| 8.3.4.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                | 7.00    | 7.00    | 7.00    | 7.00          |                                    | 1.00 / 1.00        |

## The Proposal For Seeking The Status of Center of Excellence

Application No : **20240026**      Applied As : **University**      Programme Name : **B2 (Only For Schools/Institutes of Architecture and Planning)**  
 Applicant Name : **ANANT NATIONAL UNIVERSITY**      Submission Date : **19-Jan-2025**

| Point No                     | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks    |
|------------------------------|---|---------|---------|---------|---------------|------------------------------------|----------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>76.20 / 85.00 - ( 89.65 % )</b> |                      |
| 8.3.4.5                      | Action taken report in all the meeting per year ( YES/NO )                                      | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00          |
| <b>8.3.5</b>                 | <b>Functioning Of Academic Audit Committee</b>  |         |         |         |               |                                    | <b>9.00 / 9.00</b>   |
| 8.3.5.1                      | Frequency of meeting (Adherence to the relevant provisions of the act) ( YES/NO )               | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00          |
| 8.3.5.2                      | Attendance (Minimum attendance in all the meeting per academic year) ( % )                      | 100.00  | 100.00  | 100.00  | 100.00        |                                    | 5.00 / 5.00          |
| 8.3.5.3                      | Circulation of agenda before the meeting in number of days ( No Of Days )                       | 7.00    | 7.00    | 7.00    | 7.00          |                                    | 1.00 / 1.00          |
| 8.3.5.4                      | Minutes of the meeting circulated after the meeting ( No Of Days )                              | 7.00    | 7.00    | 7.00    | 7.00          |                                    | 1.00 / 1.00          |
| 8.3.5.5                      | Action taken report in all the meeting per year ( YES/NO )                                      | Y       | Y       | Y       | Y             |                                    | 1.00 / 1.00          |
| <b>8.4</b>                   | <b>Committee for Prevention of Sexual Harassment</b>  |         |         |         |               |                                    | <b>2.00 / 6.00</b>   |
| 8.4.1                        | Existence of Committee for Prevention of Sexual Harassment? ( YES/NO )                          | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.4.2                        | Is the constitution in compliance with Vishakha Judgement? ( YES/NO )                           | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.4.3                        | Number of gender sensitivity compliance resolved ( % )  |         |         |         |               | 0.00                               | 0.00 / 4.00          |
| 8.4.3.1                      | No of gender sensitivity compliant ( No )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                      |
| 8.4.3.2                      | No of gender sensitivity complaints resolved ( No )   | 0.00    | 0.00    | 0.00    | 0.00          |                                    |                      |
| <b>8.5</b>                   | <b>Faculty Recruitment norms and procedure</b>  |         |         |         |               |                                    | <b>13.00 / 13.00</b> |
| 8.5.1                        | Is there and approved policy for recruitment by competent authority ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.2                        | Adherence to policy ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |
| 8.5.3                        | Is there and approved policy for confirmation by competent authority ( for Faculty ) ( Yes/No ) | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00          |

## The Proposal For Seeking The Status of Center of Excellence

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| Point No                     | Description   | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|------------------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>76.20 / 85.00 - ( 89.65 % )</b> |                    |
| 8.5.4                        | Adherence to policy ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.5                        | Is there and approved policy for promotion by competent authority ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.6                        | Adherence to policy ( for Faculty ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.7                        | Adherence to policy ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.8                        | Is there and approved policy for confirmation by competent authority ( for Staff ) ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.9                        | Adherence to policy ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.10                       | Is there and approved policy for promotion by competent authority ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.11                       | Adherence to policy ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.12                       | Policy for recruitment of Non-Teaching faculty as per CoA/AICTE guidelines ( for Staff ) ( Yes/No )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.5.13                       | Policy for recruitment of Contractual staff ( for Staff ) ( Yes/No )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| <b>8.6</b>                   | <b>The audited Accounts to be audited by external auditors with annexures /schedule and comments and Mandatory Disclosures as per provision of statutory bodies including Governing disclosures and obligations, Minutes of Meetings, disclosure of Annual Report should be displayed on the website.</b> |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 8.6.1                        | Audit statement disclosure on website ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.6.2                        | Quarterly internal audit reports ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.6.3                        | Action taken reports ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.6.4                        | Quarterly statutory audit reports ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.6.5                        | Quarterly statutory compliance reports ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |



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| Point No                     | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks   |
|------------------------------|--|---------|---------|---------|---------------|------------------------------------|---------------------|
| <b>8) Governance Details</b> |  |         |         |         |               | <b>76.20 / 85.00 - ( 89.65 % )</b> |                     |
| <b>8.7</b>                   | <b>Mandatory Disclosures on the website as per provision of statutory bodies including Governing disclosures and obligations, Minutes of Meetings, disclosure of Annual Report on the Website.</b> |         |         |         |               |                                    | <b>9.00 / 11.00</b> |
| 8.7.1                        | Disclosures on website ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.2                        | Mandatory/Regulatory/statutory provisions ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.3                        | Minutes of the meeting (BoG) ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.4                        | Minutes of the meeting (Academic council) ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.5                        | Minutes of the meeting (Academic Audit committee) ( YES/NO )   | N       | N       | N       | N             | N                                  | 0.00 / 1.00         |
| 8.7.6                        | Minutes of the meeting (Finance committee) ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.7                        | Minutes of the meeting (Academic Advisory council) ( YES/NO )  | N       | N       | N       | N             | N                                  | 0.00 / 1.00         |
| 8.7.8                        | Minutes of the meeting (Executive council) ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.9                        | Complete annual report ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.10                       | Balance sheet with complete annexures ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.7.11                       | Announcement on procurement ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| <b>8.8</b>                   | <b>Record keeping for Income, Expenditure</b>  |         |         |         |               |                                    | <b>4.00 / 4.00</b>  |
| 8.8.1                        | ERP system fully implemented for account ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.8.2                        | Record keeping is manual ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00         |
| 8.8.3                        | Backup data kept for number of years ( No.Of Years )   | 7.00    | 7.00    | 7.00    | 7.00          | 7.00                               | 2.00 / 2.00         |
| <b>8.9</b>                   | <b>E-Procurement and transaction / contract / arrangement with related party</b>   |         |         |         |               |                                    | <b>3.00 / 3.00</b>  |
| 8.9.1                        | Percentage of E-procurement ( % )  | 90.00   | 90.00   | 90.00   | 90.00         | 90.00                              | 1.00 / 1.00         |

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| Point No                     | Description  | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation        | Obt. / Out. Marks  |
|------------------------------|--|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>8) Governance Details</b> |  |         |         |         |               | <b>76.20 / 85.00 - ( 89.65 % )</b> |                    |
| 8.9.2                        | Percentage of Transection ( % )  | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 1.00 / 1.00        |
| 8.9.3                        | Percentage of contract ( % )   | 100.00  | 100.00  | 100.00  | 100.00        | 100.00                             | 1.00 / 1.00        |
| 8.10                         | Management Information System (MIS) and e-communications ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| <b>8.11</b>                  | <b>Meetings with stakeholders, student, faculty, staff, alumni, industry, potentials employee (Meetings Per Semester).</b> |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 8.11.1                       | meetings with students. ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.2                       | meetings with faculty. ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.3                       | meetings with staff. ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.4                       | meetings with Alumni. ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.11.5                       | meetings with Industry/practitioners/potential employers ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.12                         | Existence of Effective Whistle Blowers Policy. (to be verified by the Committee) ( YES/NO )                                | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| <b>8.13</b>                  | <b>Display of documents on website to promote Strong Culture and Transparency.</b>   |         |         |         |               |                                    | <b>6.00 / 6.00</b> |
| 8.13.1                       | Faculty ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.2                       | Staff ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.3                       | Students ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.4                       | Academic ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.5                       | Financial ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.13.6                       | Compliance ( YES/NO )  | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| <b>8.14</b>                  | <b>Anti-ragging committee: Structure and organisation</b>  |         |         |         |               |                                    | <b>5.00 / 5.00</b> |
| 8.14.1                       | Committee exits ( YES/NO )   | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00        |

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|------------------------------|---|---------|---------|---------|---------------|------------------------------------|--------------------|
| <b>8) Governance Details</b> |   |         |         |         |               | <b>76.20 / 85.00 - ( 89.65 % )</b> |                    |
| 8.14.2                       | Structure as per statutory provisions ( YES/NO )      | Y       | Y       | Y       | Y             | Y                                  | 2.00 / 2.00        |
| 8.14.3                       | Does all complaints resolved ( YES/NO )               | Y       | Y       | Y       | Y             | Y                                  | 1.00 / 1.00        |
| 8.15                         | Professional bodies – Memberships ( Count )           | 4.00    | 4.00    | 4.00    | 4.00          | 4.00                               | 4.00 / 4.00        |
| <b>8.16</b>                  | <b>Role of Alumni</b>                                 |         |         |         |               |                                    | <b>2.00 / 4.00</b> |
| 8.16.1                       | No of alumni on board ( No of member )                | 2.00    | 2.00    | 2.00    | 2.00          | 2.00                               | 1.00 / 1.00        |
| 8.16.2                       | Financial Support ( % of Budget )                     | 0.00    | 0.00    | 0.00    | 0.00          | 0.00                               | 0.00 / 1.00        |
| 8.16.3                       | Number of Job influenced by Alumni in Placement ( % ) | 10.00   | 10.00   | 10.00   | 10.00         | 10.00                              | 0.00 / 1.00        |
| 8.16.4                       | Alumni as Visiting faculty ( % )                      | 10.00   | 10.00   | 10.00   | 10.00         | 10.00                              | 1.00 / 1.00        |

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Applicant Name : **ANANT NATIONAL UNIVERSITY**

Submission Date : **19-Jan-2025**

| Point No | Description | 2023-24 | 2022-23 | 2021-22 | Average Value | Value For Score Calculation | Obt. / Out. Marks |
|----------|-------------|---------|---------|---------|---------------|-----------------------------|-------------------|
|----------|-------------|---------|---------|---------|---------------|-----------------------------|-------------------|

**/\* Point Wise Marks \*/**

|   | Obt. / Out. - Percentage             |
|---|--------------------------------------|
| 1) Accreditation Status                               | 35.00 / 40.00 - ( 87.50 % )          |
| 2) Basic Infrastructure Summary                       | 42.75 / 45.00 - ( 95.00 % )          |
| 3) Students Details                                   | 50.00 / 70.00 - ( 71.43 % )          |
| 4) Academic Details                                   | 60.67 / 65.00 - ( 93.34 % )          |
| 5) Examinations Details                               | 20.00 / 20.00 - ( 100.00 % )         |
| 6) Faculty Details                                    | 60.00 / 65.00 - ( 92.31 % )          |
| 7) Research, Consultancy & Extension Services Details | 34.67 / 50.00 - ( 69.34 % )          |
| 8) Governance Details                                 | 76.20 / 85.00 - ( 89.65 % )          |
| <b>Total</b>  | <b>379.29 / 440.00 - ( 86.20 % )</b> |